

SOCIAL SIGNIFICANT FACTORS WHICH AFFECT THE MATTER OF IMMORTALITY

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Abstract

Before the late modern era, most religions and ideologies took it for granted that death was our inevitable fate. Moreover, most faiths turned death into the main source of meaning in life. Try to imagine Islam, Christianity, or the ancient Egyptian religion in a world without death. These creeds taught people that they must come to terms with death and pin their hopes on the afterlife, rather than seek to overcome death and live forever here on earth. The best minds were busy giving meaning to death, not trying to escape it. But for scientists death is not an inevitable destiny, but merely a technical problem. People die not because the gods decreed it, but due to various technical failures and every technical problem has a technical solution. Immortality is eternal life or the ability to live forever. But there are conflicts around issue that relate subject to human rights. There are two main perspectives; on the one hand it's acceptable for human being to live longer because development of science can make this right for human being. On the other hand, some scientists express that extending the human lifespan is both undesirable and morally unacceptable.

In this paper, we argue that problem of the most countries is the reduction of population growth rate. Therefore increase human lifespan are obviously concerned for the new world thinkers and is possible through the advancement of science. Also sociological factors and conditions to realize this phenomenon is considered here. The findings show that reduction of disorganization, elimination of social inequality, wealth creation, welfare, poverty reduction, can lead to increased lifespan.

Keywords: Immortality, population growth rate, disorganization, life span, social inequality